

MAR 23 5 14 PM 1955

BOOK 543 PAGE 375

# State of South Carolina,

Greenville County

POLLIE FARNSWORTH  
R.M.C.

Know all Men by these presents, That I, Carl B. Holland, of Greenville County

in the State aforesaid, in consideration of the sum of

Eleven thousand and No/100 - - - - (\$11,000.00) - - - - - Dollars  
to me paid by Dera R. Conway

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dera R. Conway, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known and designated as Lot No. 9 of a subdivision known as Cedar Lane Gardens, according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Orchid Drive at the joint front corner of Lots Nos. 8 and 9, and running thence along the joint line of said lots, N. 30-49 W. 150 feet to an iron pin on the northwestern side of a five-foot utility easement; thence turning and running along said utility easement and the rear line of Lot No. 9, N. 49-11 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 9 and 10; thence turning and running along the joint line of said lots, S. 30-49 E. 150 feet to an iron pin on Orchid Drive, joint front corner of Lots Nos. 9 and 10; thence along Orchid Drive, S. 49-11 W. 70 feet to the point of beginning; being one of the lots conveyed to me by Ira A. Giles, Jr. by deed dated November 18, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 539, at Page 291.

This conveyance is subject to recorded rights-of-way for the installation and maintenance of public utilities, and to restrictions and protective covenants recorded in the P. M. C. Office for Greenville County in Vol. 535, at page 109.

*B11-1-21*

